

# GROUP SALES

GROUPS OF 10 PLUS / VALID THROUGH MONDAY, APRIL 10



**ACCOUNT INFORMATION** (All information is required):

Name of Group/Company: \_\_\_\_\_  
 Type of Group: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone/Ext: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Email: \_\_\_\_\_

Do you wish to reserve Accessibility Seating? Yes  No

**SHOW TIMES:**

THURSDAY, APRIL 13 – 7PM      SATURDAY, APRIL 15 – 1PM, 5PM  
 FRIDAY, APRIL 14 – 7PM      SUNDAY, APRIL 16 – 1PM, 5PM



| Type   | 4/13 – 7pm    | 4/14 – 7pm    | 4/15 – 1pm    | 4/15 – 5pm    | 4/16 – 1pm    | 4/16 – 5pm    | Ticket Price | Total \$ |
|--------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|----------|
| Group  | Not Available |               |               |               |               |               | \$23.00      |          |
| Group  | Not Available |               |               |               |               |               | \$19.00      |          |
| Group  |               | Not Available | Not Available | Not Available | Not Available | Not Available | \$15.00      |          |
| Group  | Not Available |               |               |               |               |               | \$15.50      |          |
| Group  |               | Not Available | Not Available | Not Available | Not Available | Not Available | \$13.00      |          |
| Group  |               | Not Available | Not Available | Not Available | Not Available | Not Available | \$10.50      |          |
| Scout* | Not Available |               | Not Available |               | Not Available |               | \$15.00      |          |

**SUB-TOTAL**

Plus Service & Handling Charge Per Order

\$7.00

**TOTAL AMOUNT**

\*Please indicate the number of patches needed: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Type: Will Call / Mail / Deliver      Event Date: \_\_\_\_\_  
 Order #: \_\_\_\_\_  
 Date Rec'd: \_\_\_\_\_      Date Filled: \_\_\_\_\_  
 Paid by: Cash / Check / Money Order / Master Card / Visa / Amex / Disc  
 Seller: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**CALL/SEND ORDER TO:**

The Kentucky Center / ATTN: Group Tickets / 501 W. Main St. / Louisville, KY 40202  
**Hotline:** (502) 566-5152    **Fax:** (502) 562-0749    **Email:** grouptickets@kentuckycenter.org  
 Restrictions may apply. No double discounts.

**METHOD OF PAYMENT** (if other than cash)

Check #: \_\_\_\_\_  
 Money Order #: \_\_\_\_\_  
 Credit Card Type: MC / Visa / Amex / Disc  
 Credit Card #: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_      CVV: \_\_\_\_\_  
 Name on Card: \_\_\_\_\_  
 Signature: \_\_\_\_\_